

Saturday May 24 – (All sessions in IC 207)

8:30 – Welcome from the President. Announcements.

8:45-10:30 – Session 1 - **Border Crossings in Pre-Confederation Canadian Religious History**

Chair: Robynne Rogers Healey (Trinity Western University)

James T. Robertson (Tyndale Seminary), “The Ennobling Lie: How a Religious Deception Fomented the 1837 Rebellions, Challenged British Rule, and Increased American Influence in Upper Canada.”

Todd Webb (Laurentian University), “The News from Manchester: The *Fly Sheets* Controversy in Global Perspective, 1849-52.”

10:30-10:45 – Break

10:45-noon - First business meeting

Noon – 1:00 – Lunch

1:00-2:30 – Session 2 - **Individuals and Contexts**

Chair: Sandra Beardsall (St. Andrew’s College, Saskatoon)

Douglas H. Shantz (University of Calgary), “Hieronymus Annoni (1697-1770), Trailblazer of Basel Pietism.”

Lucille Marr (McGill University), “Rev. Henry Davidson (1823-1903): Maintaining and creating boundaries.”

2:30-2:45 – Break

2:45-4:30 – Session 3 - **Boundaries and Institutions in Colonial Canada**

Chair: Mark McGowan (University of Toronto)

Taunya Dawson (Atlantic School of Theology), “Keeping the Loyalists Loyal in Post-Revolutionary Nova Scotia: The Efforts of SPG Missionary, the Rev. Jacob Bailey through his Preaching and Literary Writings.”

Patricia Kmiec (University of Toronto), “Revisiting the Sunday Schools of Upper Canada.”

Peter Ludlow (St. Mary’s University), “Gallicans, Old Liberals and Ultramontanes: The Romanization of the Catholics of Northeastern, Nova Scotia.”

Sunday May 25 – (All sessions in IC 207)

Morning (no session)

1:00 – 2:45 - Session 4 - **Crossing Borders: Mission, Imperialism, Colonialism**

Chair: Gordon Heath (McMaster Divinity)

Andrew Eason (Booth University College), “‘We’re Marching to Conquer All’: The Question of Imperialism in Early Salvation Army Music.”

Sean Denny (Tyndale Seminary), “Mapping the Rhetorical Boundaries of Christian Missionary Writings: The Case of James S. Gale, a Canadian in Korea.”

Carling Beninger (University of Saskatchewan), “Implementing Policy Changes: An Analysis of the Anglican Church of Canada’s Indigenous Rights Support, 1970-1989.”

2:45 – 3:00 – Break

3:00- 4:15 – **Presidential Address**

Dr. Norman Knowles (St. Mary’s University), “‘The Pest:’ The Rev James Settee and the Church Missionary Society in Nineteenth-Century Rupert’s Land—A Case Study of the Native Church Policy and Indigenous Missionary Agents.”

Monday May 26

8:30-10:00 – Session 5 - *(TA 203)* - (Joint session with the CHA)

Apocalypse Now: Canadian Churches and the First World War

Chair: Stuart Macdonald (Knox College)

Mark McGowan (University of Toronto), “Between Rebels and Revolutionaries: Canada’s Irish Catholics, Conscripted, and the Easter Rising, 1916-1918.”

David Marshall (University of Calgary), “‘Khaki has become a sacred colour’: The Methodist Church and the Sanctification of World War One.”

Robynne Rogers Healey (Trinity Western University), “Quakers and Mennonites and the Great War.”

Gordon L. Heath (McMaster Divinity), “A War to End Genocide: Canadian Protestants and the Armenians, 1915-1919.”

10:00-10:30 – Break

10:30-12:00 – Session 6 (*IC207*) - **Beyond Canadian Borders**

Chair: Ruth Compton Brouwer (King's University College/Western University)

Indre Cuplinskas (St. Joseph's College/University of Alberta), "The Catholic Nation on the St. Lawrence and the Baltic: Groulx and Šalkauskis."

Melissa Davidson (University of Ottawa), "Tin Hats and Candlesticks: Canon F.G. Scott and the Creation of Anglican Liturgical Space at the Front, 1914-1918."

Noon – 1:00 – Lunch

1:00-2:00 – Second business meeting

2:00-2:15 – Break

2:30-4:00 Session 7 (*IC 207*) - **Politics and Personhood**

Chair: Scott McLaren (York University)

Paul R. Dekar (Memphis Theological Seminary), "Boundaries of Canadian Personhood?"

Brian Froese (Canadian Mennonite University), "Preaching Premiers: The Political and Religious Errands of William Aberhart and Ernest Manning."

Banquet – Johnny Rocco's Italian Grill